

5. Thou hast set the obstructed waters
 free to flow
 in all directions: thou hast fractured "the
 solid (bar-
 rier) of the cloud: thou art lord over the
 people of the
 world, making manifest together the sun,
 the sky, and.
 the dawn.

SteA VIII. (XXXI.)

The deity is INDRA? the *Rishi*, SUHOTRA; the
 metre is *Trisli-*
tubh, except in the fourth verse in which it is
Sakwari.

1. Thou, lord of riches, art the chief
 (sovereign)
 over riches: thou holdest men in thy two
 hands, and
 men glorify thee with various praises for
 (the sake of
 obtaining) sons, and valiant grandsons,
 and rain.

3. Through fear of thee, IKDRA, all the
 regions of
 the firmament cause the unfallen (rain)
 to descend:
 the heavens, the earth, the mountains,
 the forests, all
 the solid (universe) is alarmed at thy
 approach.

3. Thoj, INDRA, with, KUTSA, hast
 warred against
 the inexhaustible SUSHNA: thou hast
 overthrown
 KUTAVA in battle: in conflict thou hast
 carried off the
 wheel (of the chariot) of the sun:¹ thou
 hast driven
 away the malignant (spirits).

4. Thou hast destroyed the hundred
 impregnable
 cities of the *Dasyu*? SAMBARA, when,
 sagacious INDRA,
 thou, who art brought by the libation,
 thou hast be-
 stowed in thy liberality riches upon
 DIVODASA pre-
 senting to thee libations, and upon
 BHARADW^JA
 hymning thy praise.

5. See vol. i. p. 329.

6. *Sambara* is more usually styled an *Asura*,
 and hence it
 would appear that *Dasyu* and *Asura* are
 synonymous, so that
 the latter is equally applied to the unbelieving or
 anti-Hindu

mortal inhabitant of India.